

Jennifer Tabakin  
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# TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

SELECTMEN'S MEETING

MONDAY, SEPTEMBER 23, 2013, 7:00 PM

TOWN HALL, 334 MAIN STREET

ORDER OF AGENDA

1. **CALL TO ORDER:**
2. **BOARD OF SEWER COMMISSIONERS: SEWER ABATEMENTS (January 1 – June 30, 2013)**
3. **APPROVAL OF MINUTES:**
  - August 21, 2013 Strategic Planning Meeting
  - August 26, 2013 Regular Meeting
  - September 4, 2013 Main Street Reconstruction Meeting
  - September 9, 2013 Regular Meeting
4. **SELECTMEN'S ANNOUNCEMENTS/STATEMENTS:**
  - A. GENERAL COMMENTS BY THE BOARD.
  - B. DISCUSSION OF UPCOMING MEETING CALENDAR.
5. **TOWN MANAGER'S REPORT:**
  - A. FOLLOW UP ITEMS.
  - B. DEPARTMENT UPDATES
    - DPW
    - UPDATE ON TRANSFER STATION OPERATIONS
    - HOUSATONIC SCHOOL PARKING LOT
  - C. COMMITTEE UPDATES.
6. **LICENSES OR PERMITS:**
  - A. GREEN RIVER RESTAURANT LLC D/B/A MARTY & JIMS SANDWICHES AND MORE FOR 2013 COMMON VICTUALLER LICENSE AT 230 STOCKBRIDGE ROAD, GREAT BARRINGTON, MA FROM MONDAY – SATURDAY, 7:00 AM – 6:00 PM AND SUNDAY FROM 10:00 AM – 4:00 PM. (DISCUSSION/VOTE)
  - B. THERESA SONSINI/ MSCGB, INC. D/B/A THE 528 CAFÉ FOR 2013 COMMON VICTUALLER LICENSE AT 240 STOCKBRIDGE ROAD, GREAT BARRINGTON, MA SEVEN DAYS A WEEK FROM 7:00 AM – 11:00 PM. (DISCUSSION/VOTE)
  - C. STEFFEN ROOT/TEAM BERKSHIRE BIKE AND BOARD FOR TEMPORARY WEEKDAY

OUTDOOR ENTERTAINMENT LICENSE FOR SATURDAY, SEPTEMBER 28, 2013 FROM 9:00 AM – 4:00 PM AT SKI BUTTERNUT (LOWER PARKING LOT), 380 STATE ROAD. (DISCUSSION/VOTE)

D. FAIR GROUND COMMUNITY REDEVELOPMENT PROJECT/GBFG FOR TEMPORARY WEEKDAY OUTDOOR ENTERTAINMENT LICENSE FOR SATURDAY, OCTOBER 12, 2013 FROM 9:00 AM – 5:00 PM AT THE FAIRGROUNDS (RACE TRACK INFIELD), 659 MAIN STREET. (DISCUSSION/VOTE)

E. MAHAIWE PERFORMING ARTS CENTER/DAVID BARRETT, AS FOLLOWS:

- FOR PERMISSION TO POST “NO PARKING SIGNS” ON SUNDAY OCTOBER 13, 2013 ALONG THE ALLEY THAT RUNS ALONG THE WEST SIDE OF THE OLD FIRE STATION (SIGNS TO BE POSTED THE NIGHT BEFORE AND REMOVED AT THE END OF THE EVENT; AND LINE THE ALLEY WITH 8 - 10 LIGHTED TREES). (DISCUSSION/VOTE)

- FOR PERMISSION TO RESERVE PARKING IN THE TOWN HALL PARKING LOT ON SUNDAY, OCTOBER 13, 2013 FROM 4:00 PM – MIDNIGHT. (DISCUSSION/VOTE)

F. BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER/JENISE LUCEY FOR ONE DAY ALL ALCOHOLIC LIQUOR LICENSE FOR OCTOBER 19, 2013 FROM 6:00 PM – 10:00 PM AT 15 CRISSEY ROAD. (DISCUSSION/VOTE)

**7. NEW BUSINESS:**

A. BOS – APPROVAL TO PLACE BALLOT QUESTIONS 1 AND 2 RE: MONUMENT MOUNTAIN REGIONAL HIGH SCHOOL RENOVATION PROJECT ON THE NOVEMBER 5, 2013 SPECIAL TOWN ELECTION. (DISCUSSION/VOTE)

B. BOS – APPOINTMENT OF MEMBER TO THE DOWNTOWN PARKING TASK FORCE. (DISCUSSION/VOTE)

C. BOS – SET HALLOWEEN TRICK OR TREAT DATE AND TIME. (DISCUSSION/VOTE)

**8. OLD BUSINESS:**

A. BOS – REVIEW OF DRAFT APPLICATION FOR BIODEGRADABLE PLASTIC BAG USE. (DISCUSSION)

B. BERKSHIRE REGIONAL PLANNING COMMISSION (BRPC) RE: REST OF RIVER INTER-GOVERNMENTAL AGREEMENT (IGA). (DISCUSSION/VOTE)

C. SALE OF CASTLE STREET FIRE STATION. (DISCUSSION/VOTE)

**9. CITIZEN SPEAK TIME:**

**10. SELECTMEN'S TIME:**

**11. MEDIA TIME:**

**12. ADJOURNMENT:**

**NEXT SELECTMEN'S REGULAR MEETING: TUESDAY, OCTOBER 15, 2013 AT 7:00 P.M.**

  
Jennifer Tabakin, Town Manager

**THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA.**

**THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.**